IN THE UNITED STATES BANKRUPTCY COURT FOR THE DISTRICT OF DELAWARE

| |) |
|-----------------------|--------------------------|
| In re: |) Chapter 11 |
| JOANN INC., et al., 1 |) Case No. 25-10068 (CTG |
| Debtors. |) (Jointly Administered) |

AFFIDAVIT OF SERVICE

I, Alain B. Francoeur, depose and say that I am employed by Kroll Restructuring Administration LLC ("Kroll"), the claims and noticing agent for the Debtors in the above-captioned chapter 11 cases.

On June 23, 2025, at my direction and under my supervision, employees of Kroll caused the following document to be served by the method set forth on the Core/2002 Service List attached hereto as **Exhibit A**:

 First Omnibus Order Approving Interim Fee Applications for Allowance and Payment of Compensation for Professional Services Rendered and Reimbursement of Expenses Incurred [Docket No. 1260]

Dated: July 16, 2025

/s/ Alain B. Francoeur
Alain B. Francoeur

State of New York County of New York

Subscribed and sworn (or affirmed) to me on July 16, 2025, by Alain B. Francoeur, proved to me on the basis of satisfactory evidence to be the person who executed this affidavit.

/s/ OLEG BITMAN

Notary Public, State of New York No. 01BI6339574 Qualified in New York County Commission Expires April 4, 2028

¹ The Debtors in these chapter 11 cases, along with the last four digits of each Debtor's federal tax identification number, are: JOANN Inc. (5540); Needle Holdings LLC (3814); Jo-Ann Stores, LLC (0629); Creative Tech Solutions LLC (6734); Creativebug, LLC (3208); WeaveUp, Inc. (5633); JAS Aviation, LLC (9570); joann.com, LLC (1594); JOANN Ditto Holdings Inc. (9652); Dittopatterns LLC (0452); JOANN Holdings 1, LLC (9030); JOANN Holdings 2, LLC (6408); and Jo-Ann Stores Support Center, Inc. (5027). The Debtors' mailing address is 5555 Darrow Road, Hudson, Ohio 44236.

Exhibit A

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Exhibit A

| DESCRIPTION | NAME | ADDRESS | EMAIL | METHOD OF SERVICE |
|---|------------------------------------|--|---------------------------------|-------------------|
| | | ATTN: PAUL M. LOPEZ, LARRY R. BOYD, EMILY M. HAHN | PLOPEZ@ABERNATHY-LAW.COM | |
| COUNSEL TO COLLIN COUNTY, COLLIN COLLEGE, CITY OF | ABERNATHY, ROEDER, BOYD & HULLETT, | 1700 REDBUD BLVD, STE. 300 | BANKRUPTCY@ABERNATHY-LAW.COM | |
| MCKINNEY, MCKINNEY ISD, CITY OF PLANO, CITY OF SHERMAN | P.C. | MCKINNEY TX 75069 | EHAHN@ABERNATHY-LAW.COM | Email |
| | | ATTN: ANTHONY J. D'ARTIGLIO, ESQ. | | |
| | | 365 RIFLE CAMP ROAD | | |
| ATTORNEYS FOR CREDITOR SQUARE ONE PARTNERS, LLC | ANSELL GRIMM & AARON, P.C. | WOODLAND PARK NJ 07424 | ADARTIGLIO@ANSELL.LAW | Email |
| | | ATTN: JIANGANG OU, ESQUIRE | | |
| COUNSEL TO CHINA NATIONAL ART & CRAFTS IMP. & EXP. | | 3040 POST OAK BOULEVARD, SUITE 1800-150 | | |
| HUAYONG CORP. ("CHINA NATIONAL") | ARCHER & GREINER, P.C. | HOUSTON TX 77056 | JOU@ARCHERLAW.COM | Email |
| | | ATTN: NATASHA M. SONGONUGA, ESQUIRE | | |
| COUNSEL TO CHINA NATIONAL ART & CRAFTS IMP. & EXP. | | 300 DELAWARE AVENUE, SUITE 1100 | | |
| HUAYONG CORP. ("CHINA NATIONAL") | ARCHER & GREINER, P.C. | WILMINGTON DE 19801 | NSONGONUGA@ARCHERLAW.COM | Email |
| | | ATTN: JEFFREY R. GLEIT, BRETT D. GOODMAN | | |
| | | 1301 AVENUE OF THE AMERICAS | | |
| COUNSEL TO WILMINGTON SAVINGS FUND SOCIETY, FSB, AS | | 42ND FLOOR | JEFFREY.GLEIT@AFSLAW.COM | |
| PREPETITION TERM LOAN AGENT | ARENTFOX SCHIFF LLP | NEW YORK NY 10019 | BRETT.GOODMAN@AFSLAW.COM | Email |
| | | ATTN: JONATHAN BAGG | | |
| | | 1717 K STREET NW | | |
| COUNSEL TO THE PREPETITION TERM LOAN AGENT | ARENTFOX SCHIFF LLP | WASHINGTON DC 20006 | JONATHAN.BAGG@AFSLAW.COM | Email |
| | | ATTN: MATTHEW R. BENTLEY | | |
| | | 233 SOUTH WACKER DRIVE | | |
| COUNSEL TO WILMINGTON SAVINGS FUND SOCIETY, FSB, AS | | SUITE 7100 | | |
| PREPETITION TERM LOAN AGENT | ARENTFOX SCHIFF LLP | CHICAGO IL 60606 | MATTHEW.BENTLEY@AFSLAW.COM | Email |
| | | ATTN: JASON A. STARKS | | |
| | | P.O. BOX 1748 | | |
| COUNSEL TO TRAVIS COUNTY | ASSISTANT COUNTY ATTORNEY | AUSTIN TX 78767 | JASON.STARKS@TRAVISCOUNTYTX.GOV | Email |
| | | | | |
| | | ATTN: STEVEN BALASIANO, ESQ. JUDAH S. BALASIANO, ESQ. | | |
| | | 6701 BAY PARKWAY | | |
| | | 3RD FLOOR | STEVEN@BALASIANOLAW.COM | |
| COUNSEL TO LOW TECH TOY CLUB LLC | BALASIANO & ASSOCIATES, PLLC | BROOKLYN NY 11204 | JUDAH@BALASIANOLAW.COM | Email |
| ARC CLORLFL001, LLC; ARC NLLKLFL001, LLC; ARC | | | | |
| SMWMBFL001, LLC; ARG JAFPTIL001, LLC; ARG MHMORNC001. | | | | |
| LLC; ARG OTOWEKY001, LLC; ACADIA REALTY LIMITED | | | | |
| PARTNERSHIP; AMERICAN FORK SC, LLC; EDENS; GALLATIN | | ATTN: DUSTIN D. DDANCH ECOLUDE NAMAI ZARNICHIANI | | |
| | | ATTN: DUSTIN P. BRANCH, ESQUIRE, NAHAL ZARNIGHIAN, ESQUIRE | | |
| MALL GROUP, L.L.C.; LANCASTER DEVELOPMENT COMPANY | | | | |
| LLC; MARKETPLACE WEST PARTNERS, LLC; PBA II, LLC; PRIDE | | 2029 CENTURY PARK EAST | DRANCUD @DALLADDCDALD COM | |
| CENTER CO., LLC; RENAISSANCE PARTNERS I, LLC; SANTA | DALLARD CRAUDIUS | SUITE 1400 | BRANCHD@BALLARDSPAHR.COM | For all |
| SUSANA GRF2, LLC AND SHERMAN COMMONS, L.P. | BALLARD SPAHR LLP | LOS ANGELES CA 90067-2915 | ZARNIGHIANN@BALLARDSPAHR.COM | Email |

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Exhibit A

| DESCRIPTION | NAME | ADDRESS | EMAIL | METHOD OF SERVICE |
|---|--------------------------------------|---|-----------------------------|-------------------|
| | | | | |
| COUNSEL TO BMA JC LLC; BRIXMOR OPERATING PARTNERSHIP | | | | |
| LP; FEDERAL REALTY OP LP; HUTENSKY CAPITAL PARTNERS, LLC; | | | | |
| RD MANAGEMENT, LLC; SHOPPING CENTER ASSOCIATES, LP; | | | | |
| TPP 217 TAYLORSVILLE, LLC; THE STERLING ORGANIZATION; | | | | |
| AND WESTFORD VALLEY MARKETPLACE, INC., ARC CLORLFL001, | | | | |
| LLC; ARC | | | | |
| NLLKLFL001, LLC; ARC SMWMBFL001, LLC; | | | | |
| ARG JAFPTIL001, LLC; ARG MHMORNC001, | | | | |
| LLC; ARG OTOWEKY001, LLC; ACADIA REALTY | | | | |
| LIMITED PARTNERSHIP; AMERICAN FORK SC, LLC; | | | | |
| EDENS; GALLATIN MALL GROUP, L.L.C.; LANCASTER | | ATTN: LESLIE C. HEILMAN, LAUREL D. ROGLEN, MARGARET A. | | |
| DEVELOPMENT COMPANY LLC; MARKETPLACE WEST | | VESPER | | |
| PARTNERS, LLC; PBA II, LLC; PRIDE CENTER CO., | | 919 N. MARKET STREET | HEILMANL@BALLARDSPAHR.COM | |
| LLC; RENAISSANCE PARTNERS I, LLC; SANTA SUSANA | | 11TH FLOOR | ROGLENL@BALLARDSPAHR.COM | |
| GRF2, LLC AND SHERMAN COMMONS, L.P. | BALLARD SPAHR LLP | WILMINGTON DE 19801-3034 | VESPERM@BALLARDSPAHR.COM | Email |
| COUNSEL TO TUFKO INTERNATIONAL, SEASONS SPECIAL CO., | | ATTN: JOHN C. GENTILE, KEVIN M. CAPUZZI, STEVEN L. WALSH, | - | |
| LTD. ("SEASONS"), PROMAX MANUFACTURING CO., LTD. | | JUAN E. MARTINEZ | JGENTILE@BENESCHLAW.COM | |
| ("PROMAX"), ELEGANT HOMES LIMITED ("EHL"), INFOSYS | | 1313 NORTH MARKET STREET | KCAPUZZI@BENESCHLAW.COM | |
| LIMITED ("INFOSYS"), POLYTEK DEVELOPMENT CORPORATION | BENESCH, FRIEDLANDER, COPLAN & | SUITE 1201 | SWALSH@BENESCHLAW.COM | |
| ("POLYTEK") | ARONOFF LLP | WILMINGTON DE 19801 | JMARTINEZ@BENESCHLAW.COM | Email |
| | | ATTN: JEFFREY I. SNYDER, ESQ. | _ | |
| | | 1450 BRICKELL AVENUE | | |
| | BILZIN SUMBERG BAENA PRICE & AXELROD | 23RD FLOOR | | |
| COUNSEL TO SUNBEAM DEVELOPMENT CORP | LLP | MIAMI FL 33131-3456 | JSNYDER@BILZIN.COM | Email |
| | | ATTN: STEPHEN W. SPENCE, ESQUIRE | | |
| | | 1413 SAVANNAH ROAD | | |
| | | SUITE 1 | | |
| COUNSEL TO GVD COMMERCIAL PROPERTIES, INC. | BROCKSTEDT MANDALAS FEDERICO LLC | LEWES DE 19958 | SSPENCE@LAWBMF.COM | Email |
| | | ATTN: KRISTEN N. PATE, GENERAL COUNSEL | | |
| BROOKFIELD PROPERTIES RETAIL INC., AS DIRECT AND | | 350 N. ORLEANS STREET | | |
| INDIRECT OWNER AND/OR MANAGING AGENT AS LANDLORD | BROOKFIELD PROPERTIES RETAIL INC. AS | SUITE 300 | | |
| FOR THE DEBTOR | AGENT | CHICAGO IL 60654-1607 | BK@BPRETAIL.COM | Email |
| | | ATTN: ANDREW J. MEYERS, SCOTT ANDRON | | |
| | | GOVERNMENTAL CENTER, SUITE 423 | | |
| | | 115 SOUTH ANDREWS AVENUE | | |
| COUNSEL TO BROWARD COUNTY TAX COLLECTOR | BROWARD COUNTY ATTORNEY'S OFFICE | FORT LAUDERDALE FL 33301 | SANDRON@BROWARD.ORG | Email |
| | | ATTN: JAMI B. NIMEROFF, ESQUIRE | | |
| | | 919 N. MARKET STREET | | |
| | | SUITE 420 | | |
| COUNSEL TO ROTH BROS., INC., A SODEXO COMPANY | BROWN NIMEROFF LLC | WILMINGTON DE 19801 | JNIMEROFF@BROWNNIMEROFF.COM | Email |
| | | ATTN: DAVID M. UNSETH | | |
| | | ONE METROPOLITAN SQUARE | | |
| | | 211 NORTH BROADWAY, SUITE 3600 | | |
| COUNSEL TO GILDAN ACTIVEWEAR, INC. | BRYAN CAVE LEIGHTON PAISNER LLP | ST. LOUIS MO 63102 | DAVID.UNSETH@BCLPLAW.COM | Email |

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Exhibit A

| DESCRIPTION | NAME | ADDRESS | EMAIL | METHOD OF SERVICE |
|---|----------------------------------|--|---------------------------------|-------------------|
| | | ATTN: JARRET P. HITCHINGS | | |
| | | 301 S. COLLEGE STREET | | |
| | | SUITE 2150 | | |
| COUNSEL TO GILDAN ACTIVEWEAR, INC. | BRYAN CAVE LEIGHTON PAISNER LLP | CHARLOTTE NC 28202 | JARRET.HITCHINGS@BCLPLAW.COM | Email |
| | | ATTN: VALERIE BANTNER PEO, SHAWN M. CHRISTIANSON, | | |
| | | ESQ. | | |
| | | 425 MARKET STREET | | |
| COUNSEL TO MILLBRAE SQUARE COMPANY, ORACLE AMERICA, | BUCHALTER, A PROFESSSIONAL | SUITE 2900 | VBANTNERPEO@BUCHALTER.COM | |
| INC. | CORPORATION | SAN FRANCISCO CA 94105-3493 | SCHRISTIANSON@BUCHALTER.COM | Email |
| | | ATTN: EMILY TAUBE | | |
| | | 222 SECOND AVENUE SOUTH | | |
| | | SUITE 2000 | | |
| COUNSEL TO BROOKSIDE PROPERTIES, INC. | BURR & FORMAN LLP | NASHVILLE TN 37201 | ETAUBE@BURR.COM | Email |
| COUNSEL TO BROOKSIDE PROPERTIES, INC., CTO CAROLINA | | | | |
| PAVILION, SUCCESSOR IN INTEREST FOR DDR CAROLINA | | ATTN: J. CORY FALGOWSKI | | |
| PAVILION, CTO23 ROCKWALL LLC AS SUCCESSOR IN INTEREST | | 222 DELAWARE AVENUE | | |
| TO EXCEL ROCKWALL LLC ("CTO23 ROCKWALL LLC"), IGI21 | | SUITE 1030 | | |
| KATY LLC ("IGI21") | BURR & FORMAN LLP | WILMINGTON DE 19801 | JFALGOWSKI@BURR.COM | Email |
| | | | | |
| COUNSEL TO CTO CAROLINA PAVILION, SUCCESSOR IN | | ATTN: J. ELLSWORTH SUMMERS, JR., DANA L. ROBBINS- | | |
| INTEREST FOR DDR CAROLINA PAVILION, CTO23 ROCKWALL | | BOEHNER | | |
| LLC AS SUCCESSOR IN INTEREST TO EXCEL ROCKWALL LLC | | 50 NORTH LAURA STREET | | |
| ("CTO23 ROCKWALL LLC"), IGI21 KATY LLC | | SUITE 3000 | ESUMMERS@BURR.COM | |
| ("IGI21") | BURR & FORMAN LLP | JACKSONVILLE FL 32202 | DROBBINS-BOEHNER@BURR.COM | Email |
| | | ATTN: KATHERINE L. HEMMING, ESQUIRE | | |
| | | 222 DELAWARE AVENUE, SUITE 1620 | | |
| COUNSEL TO PARK ASSOCIATES LP | CAMPBELL & LEVINE, LLC | WILMINGTON DE 19801 | KHEMMING@CAMLEV.COM | Email |
| | | ATTN: ALAN J. LIPKIN | | |
| | | 1700 BROADWAY, 33RD FLOOR | | |
| COUNSEL TO CRAFTY (AL) LLC ("CRAFTY") | CHAFFETZ LINDSEY LLP | NEW YORK NY 10019 | ALAN.LIPKIN@CHAFFETZLINDSEY.COM | Email |
| | | ATTN: WILLIAM E. CHIPMAN, JR., ESQUIRE, MARK D. OLIVERE, | | |
| | | ESQUIRE | | |
| | | HERCULES PLAZA | | |
| | | 1313 NORTH MARKET STREET, SUITE 5400 | CHIPMAN@CHIPMANBROWN.COM | |
| COUNSEL TO IG DESIGN GROUP AMERICAS, INC. | CHIPMAN BROWN CICERO & COLE, LLP | WILMINGTON DE 19801 | OLIVERE@CHIPMANBROWN.COM | Email |
| ı | | | | |
| | | ATTN: JOHN F. VENTOLA, JONATHAN D. MARSHALL, M. | JMARSHALL@CHOATE.COM | |
| | | HAMPTON FOUSHEE, ALEXANDRA THOMAS | JVENTOLA@CHOATE.COM | |
| COUNSEL TO THE PREPETITION FILO AGENT, 1903P LOAN | | TWO INTERNATIONAL PLACE | HFOUSHEE@CHOATE.COM | |
| AGENT, LLC, 1903 PARTNERS, LLC | CHOATE HALL & STEWART LLP | BOSTON MA 02110 | ATHOMAS@CHOATE.COM | Email |
| COUNSEL TO VESTAR DRM-OPCO LLC, QCM PARTNERS, LLC, CPT | | ATTN: AUDREY L. HORNISHER, TARA L. BUSH | | |
| RIVERSIDE PLAZA, LLC, VESTAR BEST IN | | 901 MAIN STREET | | |
| THE WEST PROPERTY, LLC, SANTAN MP, LP, AND SQUARE ONE | | SUITE 6000 | AHORNISHER@CLARKHILL.COM | |
| PARTNERS, LLC | CLARK HILL PLC | DALLAS TX 75202 | TBUSH@CLARKHILL.COM | Email |
| COUNSEL TO VESTAR DRM-OPCO LLC, QCM PARTNERS, LLC, CPT | | ATTN: KAREN M. GRIVNER | | |
| RIVERSIDE PLAZA, LLC, VESTAR BEST IN THE WEST PROPERTY, | | 824 N. MARKET STREET | | |
| LLC, SANTAN MP, LP, AND SQUARE ONE PARTNERS, LLC, | | SUITE 710 | | |
| DAANE'S DEVELOPMENT COMPANY | CLARK HILL PLC | WILMINGTON DE 19801 | KGRIVNER@CLARKHILL.COM | Email |

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Exhibit A

| DESCRIPTION | NAME | ADDRESS | EMAIL | METHOD OF SERVICE |
|---|----------------------------------|---|-----------------------------------|-------------------|
| | | ATTN: SANDRA S. HAMILTON | | |
| | | 200 OTTAWA AVENUE NW | | |
| | | SUITE 500 | | |
| COUNSEL TO DAANE'S DEVELOPMENT COMPANY | CLARK HILL PLC | GRAND RAPIDS MI 49503 | BANKRUPTCYFILING@CLARKHILL.COM | Email |
| | | ATTN: CHRISTOPHER A. OUELLETTE, EVAN W. RASSMAN | | |
| | | 500 DELAWARE AVENUE | | |
| COUNSEL TO HUDSON RETAIL LLC, FAIRVIEW HUDSON 15 LLC, | COHEN SEGLIAS PALLAS GREENHALL & | SUITE 730 | ERASSMAN@COHENSEGLIAS.COM | |
| 11-13 HUDSON LLC | FURMAN, P.C. | WILMINGTON DE 19801 | COUELLETTE@COHENSEGLIAS.COM | Email |
| 11 13 11003011 110 | TOTAL TITLE | ATTN: PATRICK J. REILLEY, STACY L. NEWMAN, MICHAEL E. | COULTE TE GEOTIE NO LO LINO. CONT | Eman |
| | | FITZPATRICK, JACK M. DOUGHERTY | PREILLEY@COLESCHOTZ.COM | |
| | | 500 DELAWARE AVENUE | SNEWMAN@COLESCHOTZ.COM | |
| | | SUITE 1410 | MFITZPATRICK@COLESCHOTZ.COM | |
| CO COLINICEL TO THE DEBTORS AND DEBTORS IN DOSSESSION | COLF COLLOTT D.C. | | _ | Fil |
| CO-COUNSEL TO THE DEBTORS AND DEBTORS IN POSSESSION | COLE SCHOTZ P.C. | WILMINGTON DE 19801 | JDOUGHERTY@COLESCHOTZ.COM | Email |
| | | ATTN: JEFFREY C. WISLER | | |
| | | 1201 NORTH MARKET STREET | | |
| | | 20TH FLOOR | | |
| COUNSEL TO BLUE YONDER, INC. | CONNOLLY GALLAGHER LLP | WILMINGTON DE 19801 | JWISLER@CONNOLLYGALLAGHER.COM | Email |
| | | ATTN: J. JEFFERY RICH | | |
| | | 100 NORTHSIDE SQUARE, SUITE 700 | | |
| COUNSEL TO MADISON COUNTY, ALABAMA | COUNTY ATTORNEY | HUNTSVILLE AL 35801 | JRICH@MADISONCOUNTYAL.GOV | Email |
| | | ATTN: WILLIAM L. SIEGEL | | |
| | | 901 MAIN STREET | | |
| COUNSEL TO KORBER SUPPLY | | SUITE 3900 | | |
| CHAIN US, INC. | COWLES & THOMPSON, P.C. | DALLAS TX 75202 | BSIEGEL@COWLESTHOMPSON.COM | Email |
| | | | | |
| COUNSEL TO ROBERT W. GIACOMINI, AS TRUSTEE OF THE | | | | |
| GIACOMINI TRUST DATED AUGUST 12, 1999, JEANETTE E. | | | | |
| GIACOMINI, AS TRUSTEE OF THE JEANETTE E. GIACOMINI | | | | |
| REVOCABLE INTERVIVOS TRUST DATED OCTOBER 16, 2002, | | | | |
| DAVID A. GIACOMINI, AS TRUSTEE OF THE DAVID A. GIACOMINI | | | | |
| TRUST OF 2001 U.D.T. DATED MAY 31, 2001, ROBERT W. | | | | |
| GIACOMINI AS TRUSTEE OF THE ROBERT W. GIACOMINI GST | | | | |
| EXEMPT TRUST, JEANETTE E. GIACOMINI AS TRUSTEE OF THE | | | | |
| JEANETTE E. GIACOMINI GST EXEMPT TRUST, DAVID A. | | ATTN: KEVIN S. MANN, ESQUIRE | | |
| GIACOMINI AS TRUSTEE OF THE DAVID A. GIACOMINI GST | | 1105 NORTH MARKET STREET | | |
| EXEMPT TRUST, RONALD GIACOMINI, RICHARD GIACOMINI, | | SUITE 901 | | |
| AND LISA A. MARTINONI | CROSS & SIMON, LLC | WILMINGTON DE 19801 | KWWWING CDOCCI WW COW | F:I |
| AND LISA A. IVIAKTINONI | CROSS & SIMON, LLC | | KMANN@CROSSLAW.COM | Email |
| | | ATTN: BELKYS ESCOBAR | | |
| | | ONE HARRISON STREET, S.E., 5TH FLOOR | | |
| 001H1051 500 TUE 001H171 05 / 5 · · · · · · · · · · · · · · · · · | DEBUTY 604 INTV 4 TT 5 TT TT | P.O. BOX 7000 | DELLAYS ESCOPE A DOLO : | - " |
| COUNSEL FOR THE COUNTY OF LOUDOUN, VIRGINIA | DEPUTY COUNTY ATTORNEY | LEESBURG VA 20177-7000 | BELKYS.ESCOBAR@LOUDOUN.GOV | Email |
| | | ATTN: STUART M. BROWN, MATTHEW S. SARNA | | |
| | | 1201 NORTH MARKET STREET | | |
| COUNSEL TO 1903P LOAN AGENT, LLC AND 1903 PARTNERS, | | SUITE 2100 | STUART.BROWN@US.DLAPIPER.COM | |
| LLC | DLA PIPER LLP (US) | WILMINGTON DE 19801 | MATTHEW.SARNA@US.DLAPIPER.COM | Email |
| | | ATTN: BEATRIZ S. MCCONNELL, ESQUIRE | | |
| | | 721 FIRST AVENUE NORTH | | |
| COUNSEL TO FAIRWAY-FALLS, LLC | ENGLANDER FISCHER | ST. PETERSBURG FL 33701 | BMCCONNELL@EFLEGAL.COM | Email |

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Exhibit A

| DESCRIPTION | NAME | ADDRESS | EMAIL | METHOD OF SERVICE |
|---|--------------------------------------|--|-------------------------------|-------------------|
| | | | | |
| COUNSEL TO RED MOUNTAIN ASSET FUND I, LLC, A DELAWARE | | ATTN: BYRON Z. MOLDO | | |
| LIMITED LIABILITY COMPANY, SMART CIENEGA SPE, A | | 9401 WILSHIRE BOULEVARD | | |
| CALIFORNIA LIMITED LIABILITY COMPANY, NATTAN, LLC, A | | 12TH FLOOR | | |
| CALIFORNIA LIMITED LIABILITY COMPANY | ERVIN COHEN & JESSUP LLP | BEVERLY HILLS CA 90212 | BMOLDO@ECJLAW.COM | Email |
| | | ATTN: JOSEPH J. DIPASQUALE | | |
| | | 49 MARKET STREET | | |
| COUNSEL TO ALMADEN PROPERTIES, LLC | FOX ROTHSCHILD LLP | MORRISTOWN NJ 07960 | JDIPASQUALE@FOXROTHSCHILD.COM | Email |
| | | ATTN: STEPHANIE SLATER WARD, ESQUIRE | | |
| | | 1201 N. MARKET STREET | | |
| | | SUITE 1200 | | |
| COUNSEL TO ALMADEN PROPERTIES, LLC | FOX ROTHSCHILD LLP | WILMINGTON DE 19801 | SWARD@FOXROTHSCHILD.COM | Email |
| | | ATTN: RONALD E. GOLD, ESQ., ERIN P. SEVERINI, ESQ. | | |
| | | 3300 GREAT AMERICAN TOWER | | |
| | | 301 EAST FOURTH STREET | RGOLD@FBTLAW.COM | |
| COUNSEL TO WPG LEGACY, LLC | FROST BROWN TODD LLP | CINCINNATI OH 45202 | ESEVERINI@FBTLAW.COM | Email |
| | | ATTN: MICHAEL BUSENKELL, ESQ. | | |
| | | 1201 NORTH ORANGE STREET | | |
| | | SUITE 300 | | |
| COUNSEL TO SUN-YIN (HK) HOLDING LTD. | GELLERT SEITZ BUSENKELL & BROWN, LLC | WILMINGTON DE 19801 | MBUSENKELL@GSBBLAW.COM | Email |
| COUNTY TO SERVICE STATE | | ATTN: SCOTT J. GREENBERG, JOSHUA BRODY, MATTHEW J. | SGREENBERG@GIBSONDUNN.COM | 2.7.6.1 |
| | | WILLIAMS, C. LEE WILSON, KEVIN LIANG | MJWILLIAMS@GIBSONDUNN.COM | |
| COUNSEL TO THE PREPETITION LOAN LENDER AD HOC GROUP, | | 200 PARK AVENUE | CLWILSON@GIBSONDUNN.COM | |
| THE AD HOC TERM LOAN GROUP | GIBSON, DUNN & CRUTCHER LLP | NEW YORK NY 10166-0193 | KLIANG@GIBSONDUNN.COM | Email |
| THE AB HOC TERMS ESTAT GROOT | GIBSON, BONN & ENGINEER EE | ATTN: RYAN J. BIRD | KEN IN COURT OF THE COURT | Eman |
| | | 10575 NORTH 114TH STREET | | |
| | | SUITE 115 | | |
| COUNSEL TO BLUM BOULDERS ASSOCIATES I, LLC | GILBERT BIRD LAW FIRM, PC | SCOTTSDALE AZ 85259 | RBIRD@GILBERTBIRDLAW.COM | Email |
| COONSEL TO BEOWN BOOLDERS ASSOCIATES 1, EEC | GIEBERT BIRD EAW TIRIVI, TC | ATTN: BRENDAN COLLINS, RACHEL E. AMSTER | KBIKD@GIEBEKTBIKDEAW.COW | Email |
| | | 1055 THOMAS JEFFERSON STREET, NW | | |
| | | SUITE 620 | BCOLLINS@GKGLAW.COM | |
| COUNSEL TO TOLL GLOBAL FORWARDING (USA) INC. | GKG LAW, P.C. | WASHINGTON DC 20007 | RAMSTER@GKGLAW.COM | Email |
| COONSEL TO TOLL GLOBAL FORWARDING (USA) INC. | GRG LAW, F.C. | ATTN: ANDREW K. GLENN, KURT A. MAYR, AGUSTINA G. | AGLENN@GLENNAGRE.COM | Elliali |
| | | BERRO, MALAK S. DOSS, ESTHER HONG | KMAYR@GLENNAGRE.COM | |
| | | 1185 AVENUE OF THE AMERICAS | ABERRO@GLENNAGRE.COM | |
| | | 22ND FLOOR | _ | |
| COLUNICEL TO THE AD HOC TERMAL CAM CROLLE | CLENN ACRE REPORTANT & FLIENTECTUR | | MDOSS@GLENNAGRE.COM | From 11 |
| COUNSEL TO THE AD HOC TERM LOAN GROUP | GLENN AGRE BERGMAN & FUENTES LLP | NEW YORK NY 10036 | EHONG@GLENNAGRE.COM | Email |
| | | ATTN: DAVID L. BRUCK | | |
| COLINICAL TO ALMANDENI DRODERTIES LLS | CREENIDALINA DOME CANTUS CANTUS | 99 WOOD AVENUE SOUTH | DDDUCK OCDEENDALINA AVV CONA | Fil |
| COUNSEL TO ALMADEN PROPERTIES, LLC | GREENBAUM, ROWE, SMITH & DAVIS LLP | ISELIN NJ 08830 | DBRUCK@GREENBAUMLAW.COM | Email |
| | | ATTN: BANKRUPTCY DEPT | | |
| | | 590 S. MARINE CORPS DRIVE | 22.40% 4.400 4.00% 5.77 | |
| | | SUITE 902 | DBMOYLAN@OAGGUAM.ORG | |
| GUAM ATTORNEY GENERAL | GUAM ATTORNEY GENERAL | TAMUNING GU 96913 | ADMINISTRATION@OAGGUAM.ORG | Email |
| | | ATTN: NANCY J. NEWMAN, ESQ. | | |
| COUNSEL TO LANDLORDS, GRANITE VILLAGE WEST, L.P. AND | | 425 MARKET STREET, 26TH FLOOR | | |
| LYNNWOOD TOWER, LLC | HANSON BRIDGETT LLP | SAN FRANCISCO CA 94105 | NNEWMAN@HANSONBRIDGETT.COM | Email |

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Exhibit A

| DESCRIPTION | NAME | ADDRESS | EMAIL | METHOD OF SERVICE |
|--|---------------------------------------|--|--|----------------------|
| COUNSEL TO HARRIS COUNTY, HARRIS COUNTY FLOOD | | ATTN: SUSAN FUERTES, ASSISTANT COUNTY ATTORNEY | | |
| CONTROL DISTRICT, HARRIS COUNTY PORT OF HOUSTON | | ATTENTION: PROPERTY TAX DIVISION | | |
| AUTHORITY, HARRIS COUNTY HOSPITAL DISTRICT, AND HARRIS | | P.O. BOX 2848 | | |
| COUNTY DEPARTMENT OF EDUCATION | HARRIS COUNTY ATTORNEY'S OFFICE | HOUSTON TX 77252 | TAXBANKRUPTCY.CAO@HARRISCOUNTYTX.GOV | Email |
| | | ATTN: BRIAN T. FITZGERALD, ESQ. | FITZGERALDB@HCFL.GOV | |
| COUNSEL TO NANCY C. MILLAN, HILLSBOROUGH COUNTY TAX | | POST OFFICE BOX 1110 | STROUPJ@HCFL.GOV | |
| COLLECTOR | HILLSBOROUGH COUNTY ATTORNEY | TAMPA FL 33601-1110 | CONNORSA@HCFL.GOV | Email |
| | | ATTN: GARVAN F. MCDANIEL, ESQUIRE | | |
| COUNSEL TO THE MARKETPLACE TAVARES, LLC, F/K/A | | 1311 DELAWARE AVENUE | | |
| TAMBURRO PROPERTIES II, LLC | HOGAN & MCDANIEL | WILMINGTON DE 19806 | GFMCDANIEL@DKHOGAN.COM | Email |
| | | ATTN: ARTHUR ROSENBERG, ESQ. | | |
| | | 787 SEVENTH AVENUE, SUITE 3100 | | |
| COUNSEL TO JANOME AMERICA INC. ("JANOME") | HOLLAND & KNIGHT LLP | NEW YORK NY 10019 | ARTHUR.ROSENBERG@HKLAW.COM | Email |
| COORDER TO STATOME TAMERACTURE. (STATOME) | TIOLD WE WINTER | CENTRALIZED INSOLVENCY OPERATION | 7 INTHORANGO EN DE NO GENERAL INC. COM | Email |
| | | 1111 PENNSYLVANIA AVE NW | | |
| IRS INSOLVENCY SECTION | INTERNAL REVENUE SERVICE | WASHINGTON DC 20004-2541 | | First Class Mail |
| INSTRUCT SECTION | INVERTINAL REVENUE SERVICE | CENTRALIZED INSOLVENCY OPERATION | | T II St Class Iviali |
| | | P.O. BOX 7346 | | |
| IRS INSOLVENCY SECTION | INTERNAL REVENUE SERVICE | PHILADELPHIA PA 19101-7346 | | First Class Mail |
| RS INSOLVENCY SECTION | INTERNAL REVENUE SERVICE | ATTN: MITCHELL B. WEITZMAN, ESQUIRE | | FIISt Class Ividii |
| | | 2300 N STREET, N.W. | | |
| COUNSEL TO JEFFERSON ASSOCIATES, L.P., WARRENTON | | SUITE 300 | | |
| CENTER LLC | LACKSON & CAMPBELL D.C. | | NAVAJETTZNA ANI @ LA CIVECA NAD. CONA | Email |
| CENTER LLC | JACKSON & CAMPBELL, P.C. | WASHINGTON DC 20037 ATTN: JENNIFER F. WERTZ | MWEITZMAN@JACKSCAMP.COM | EIIIdii |
| | | | | |
| | | 100 CONGRESS AVENUE SUITE 1100 | | |
| COUNCEL TO BURUNCTON CTORES INC | LA CIVEON MALIVED LLD | | INVERTAGENAL COM | F |
| COUNSEL TO BURLINGTON STORES, INC. | JACKSON WALKER LLP | AUSTIN TX 78701 | JWERTZ@JW.COM | Email |
| | | ATTN: KRISTHY M. PEGUERO | | |
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Exhibit A

| DESCRIPTION | NAME | Served as set forth below ADDRESS | EMAIL | METHOD OF SERVICE |
|--|-------------------------------------|---|--|-------------------|
| DESCRIPTION | IVAIVIL | ATTN: JASON R. ADAMS, ESQ., ERIC R. WILSON, ESQ. | LIVIALE | METHOD OF SERVICE |
| | | MAEGHAN MCLOUGHLIN, ESQ., ANDRES BARAJAS, ESQ., | MMCLOUGHLIN@KELLEYDRYE.COM | |
| | | CONNIE CHOE | ABARAJAS@KELLEYDRYE.COM | |
| | | 3 WORLD TRADE CENTER | KDWBANKRUPTCYDEPARTMENT@KELLEYDRYE.COM | |
| | | 175 GREENWICH STREET | JADAMS@KELLEYDRYE.COM | |
| COLINSEL TO COMMITTEE OF LINSECLIDED CREDITORS | KELLEY DRYE & WARREN LLP | NEW YORK NY 10007 | CCHOE@KELLEYDRYE.COM | Email |
| COUNSEL TO COMMITTEE OF UNSECURED CREDITORS | RELLET DRIE & WARREN LLP | ATTN: BANKRUPTCY DIVISION | CCHOE@RELLETDRTE.COM | Email |
| | KERN COUNTY TREASURER AND TAX | P.O. BOX 579 | | |
| COLINICEL TO VERNI COLINITY CALIFORNIA | | | DANIKRI IDTOV OKERNICOLINITY CONA | Fil |
| COUNSEL TO KERN COUNTY, CALIFNORNIA | COLLECTOR OFFICE | BAKERSFIELD CA 93302-0579 ATTN: RAYMOND EDWARDS | BANKRUPTCY@KERNCOUNTY.COM | Email |
| | | | | |
| | | 500 NORTH BROADWAY | | |
| COLAN HITTER OF LINESCHIRED OREDITORS | WILLIAM DE ALTIV CORDONATION | SUITE 201 | | - " |
| COMMITTEE OF UNSECURED CREDITORS | KIMCO REALTY CORPORATION | JERICHO NY 11753 | REDWARDS@KIMCOREALTY.COM | Email |
| | | ATTN: J. ERIC WISE, NANCY MARIE BELLO | FINISE OVELANA COMA | |
| | | 1185 AVENUE OF THE AMERICAS | EWISE@KSLAW.COM | |
| COUNSEL TO PROJECT SWIFT LLC | KING & SPALDING LLP | NEW YORK NY 10036 | NBELLO@KSLAW.COM | Email |
| | | ATTN: ANUP SATHY, JEFFREY MICHALIK, LINDSEY | | |
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| | | 45 ADDINGTON ROAD | | |
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| | | | | |
| COUNSEL TO LANDLORDS, GRANITE VILLAGE WEST, L.P., | | | | |
| LYNNWOOD TOWER, LLC, UNITED STEEL, PAPER AND | | ATTN: SUSAN E, KAUFMAN, ESQ. | | |
| FORESTRY, RUBBER, MANUFACTURING, ENERGY, ALLIED | | 919 N. MARKET STREET, STE. 460 | | |
| INDUSTRIAL AND SERVICE WORKERS INTERNATIONAL UNION | LAW OFFICE OF SUSAN E. KAUFMAN, LLC | WILMINGTON DE 19801 | SKAUFMAN@SKAUFMANLAW.COM | Email |
| | | ATTN: AMY N. TIRRE | | |
| | | 1495 RIDGEVIEW DRIVE | | |
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| SQUARE, LLC | LAW OFFICES OF AMY N. TIRRE | RENO NV 89519 | AMY@AMYTIRRELAW.COM | Email |
| | | ATTN: KENNETH L. BAUM | | |
| | | 201 W. PASSAIC STREET | | |
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Exhibit A

| DESCRIPTION | NAME | ADDRESS | EMAIL | METHOD OF SERVICE |
|---|---|--|---|-------------------|
| | | ATTN: RONALD K. BROWN, JR. | | |
| | LAW OFFICES OF RONALD K. BROWN, JR., | 901 DOVE STREET, SUITE 120 | | |
| COUNSEL TO LA HABRA WESTRIDGE PARTNERS, L.P. | APC | NEWPORT BEACH CA 92660 | RON@RKBROWNLAW.COM | Email |
| , | | ATTN: SCOTT D. COUSINS | | |
| | | 500 DELAWARE AVE. | | |
| COUNSEL TO ORCHARD YARN AND THREAD COMPANY INC. | | SUITE 700 | | |
| D/B/A LION BRAND YARN CO. | LEWIS BRISBOIS BISGAARD & SMITH LLP | WILMINGTON DE 19801 | SCOTT.COUSINS@LEWISBRISBOIS.COM | Email |
| | | ATTN: DIANE W. SANDERS | | |
| COUNSEL TO NUECES COUNTY, MCLENNAN COUNTY, HIDALGO | LINEBARGER GOGGAN BLAIR & SAMPSON, | PO BOX 17428 | | |
| COUNTY | LLP | AUSTIN TX 78760-7428 | AUSTIN.BANKRUPTCY@LGBS.COM | Email |
| | | ATTN: DON STECKER | | |
| | | 112 E. PECAN STREET | | |
| | LINEBARGER GOGGAN BLAIR & SAMPSON, | SUITE 2200 | | |
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| | | ATTN: JOHN KENDRICK TURNER | - | |
| COUNSEL TO SMITH COUNTY, ROCKWALL CAD, ELLIS COUNTY, | | 3500 MAPLE AVENUE | | |
| TARRANT COUNTY, CITY OF FRISCO, DALLAS COUNTY, | LINEBARGER GOGGAN BLAIR & SAMPSON, | SUITE 800 | | |
| LEWISVILLE ISD, GRAYSON COUNTY | LLP | DALLAS TX 75219 | DALLAS.BANKRUPTCY@LGBS.COM | Email |
| COUNSEL TO CITY OF HOUSTON, KATY ISD, HOUSTON ISD, HOUSTON COMM COLL SYSTEM, CITY OF HUMBLE, CYPRESS- FAIRBANKS ISD, FORT BEND COUNTY, JEFFERSON COUNTY, LONE STAR COLLEGE SYSTEM, HARRIS CO ESD # 47, HARRIS CO | LINEBARGER GOGGAN BLAIR & SAMPSON, | ATTN: TARA L. GRUNDEMEIER PO BOX 3064 | | |
| ESD # 09, MONTGOMERY COUNTY | LLP | HOUSTON TX 77253-3064 | HOUSTON BANKRUPTCY@LGBS.COM | Email |
| COMMITTEE OF UNSECURED CREDITORS | LOW TECH TOY CLUB LLC | ATTN: ADRIAN ZHANG 510 MEADOWMONT VILLAGE CIRCLE SUITE 311 CHAPEL HILL NC 27517 | ADRIAN@THEWOOBLES.COM | Email |
| | | ATTN: MICHELLE LEESON 1001 3RD AVE W SUITE 240 | | |
| COUNSEL TO KEN BURTON, JR. COUNSEL TO ORCHARD YARN AND THREAD COMPANY INC. | MANATEE COUNTY TAX COLLECTOR | BRADENTON FL 34205-7863 ATTN: JEFFREY M. ROSENTHAL, ANN S. LEE, VINCENT J. ROLDAN 3 BECKER FARM ROAD SUITE 105 | JROSENTHAL@MBLAWFIRM.COM ALEE@MBLAWFIRM.COM | Email |
| D/B/A LION BRAND YARN CO. | MANDELBAUM BARRETT PC | ROSELAND NJ 07068 | VROLDAN@MBLAWFIRM.COM | Email |
| COUNCEL TO CUELDWILLE DOAD DIAZA LLC | AACCADTED & ENCLICIT LLD | ATTN: KATE ROGGIO BUCK, ESQ., MALIHEH ZARE, ESQ. 405 NORTH KING STREET 8TH FLOOR | KBUCK@MCCARTER.COM | Farail |
| COUNSEL TO SHELBYVILLE ROAD PLAZA, LLC | MCCARTER & ENGLISH, LLP | WILMINGTON DE 19801 | MZARE@MCCARTER.COM | Email |
| COUNSEL TO THE COUNTY OF BRAZOS, TEXAS; THE COUNTY OF COMAL, TEXAS; THE COUNTY OF DENTON, TEXAS; CITY OF WACO AND/OR WACO ISD; CENTRAL APPRAISAL DISTRICT OF | | ATTN: JULIE ANNE PARSONS 700 JEFFREY WAY SUITE 100 | | |
| TAYLOR COUNTY; THE COUNTY OF WILLIAMSON, TEXAS | MCCREARY, VESELKA, BRAGG, & ALLEN, P.C. | ROUND ROCK TX 78665 | JPARSONS@MVBALAW.COM | Email |

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Exhibit A

| DESCRIPTION | NAME | ADDRESS | EMAIL | METHOD OF SERVICE |
|---|---|--|---|-------------------|
| | | | | |
| COUNSEL TO THE COUNTY OF BRAZOS, TEXAS; THE COUNTY OF | | | | |
| COMAL, TEXAS; THE COUNTY OF DENTON, TEXAS; CITY OF | | ATTN: JULIE ANNE PARSONS | | |
| WACO AND/OR WACO ISD; CENTRAL APPRAISAL DISTRICT OF | | P.O. BOX 1269 | | |
| TAYLOR COUNTY; THE COUNTY OF WILLIAMSON, TEXAS | MCCREARY, VESELKA, BRAGG, & ALLEN, P.C. | ROUND ROCK TX 78680-1269 | JPARSONS@MVBALAW.COM | Email |
| | | ATTN: GARY D. BRESSLER, ESQ. | | |
| | | 300 DELAWARE AVENUE | | |
| | MCELROY, DEUTSCH, MULVANEY & | SUITE 770 | | |
| COUNSEL TO BROTHER INTERNATIONAL CORPORATION | CARPENTER, LLP | WILMINGTON DE 19801 | GBRESSLER@MDMC-LAW.COM | Email |
| | | ATTN: JUSTIN M. TUSKAN, ESQUIRE | | |
| | | 444 LIBERTY AVENUE, SUITE 2100 | | |
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| | | ATTN: NICOLE C. KENWORTHY | | |
| | | 6801 KENILWORTH AVENUE | | |
| | | SUITE 400 | | |
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| | | ATTN: DENNIS F. DUNNE, SAMUEL A. KHALIL, ANDREW | | |
| | | HARMEYER | DDUNNE@MILBANK.COM | |
| | | 55 HUDSON YARDS | SKHALIL@MILBANK.COM | |
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| COUNSEL TO BANK OF AMERICA, N.A., AS PREPETITION ABL | | ONE STATE STREET | | |
| AGENT | MORGAN, LEWIS & BOCKIUS LLP | HARTFORD CT 06103-3178 | DAVID.SHIM@MORGANLEWIS.COM | Email |
| | , | | | |
| | | ATTN: MARJORIE CRIDER, CHRISTOPHER L. CARTER | | |
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| | | DONNELLY | | |
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| | NATIONAL ASSOCIATION OF ATTORNEYS | | | |
| NATIONAL ACCOCIATION OF ATTORNEYS CENTERAL | NATIONAL ASSOCIATION OF ATTORNEYS | 1850 M ST., NW 12TH FLOOR | | First Class Mail |
| NATIONAL ASSOCIATION OF ATTORNEYS GENERAL | GENERAL | WASHINGTON DC 20036 | | First Class Mail |
| | | ATTN: MALCOLM M. BATES | | |
| | | US DEPARTMENT OF JUSTICE | | |
| | | 844 KING STREET, SUITE 2207 | MALCOLM.M.BATES@USDOJ.GOV | |
| UNITED STATES TRUSTEE FOR THE DISTRICT OF DELAWARE | OFFICE OF THE UNITED STATES TRUSTEE | WILMINGTON DE 19801 | USTPREGION03.WL.ECF@USDOJ.GOV | Email |

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Exhibit A

| DESCRIPTION | NAME | ADDRESS | EMAIL | METHOD OF SERVICE |
|--|---------------------------------------|---|--|-------------------|
| | | ATTN: BRIAN J. MCLAUGHLIN, ESQUIRE | | |
| | | 222 DELAWARE AVENUE | | |
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| COUNSEL TO KIMCO REALTY CORPORATION | OFFIT KURMAN, P.A. | WILMINGTON DE 19801 | BRIAN.MCLAUGHLIN@OFFITKURMAN.COM | Email |
| | | ATTN: TAMMY JONES, PRO SE | | |
| | | 320 ROBERT S. KERR | | |
| | | ROOM 307 | | |
| OKLAHOMA COUNTY TREASURER | OKLAHOMA COUNTY TREASURER | OKLAHOMA CITY OK 73102 | TAMMY.JONES@OKLAHOMACOUNTY.ORG | Email |
| | | ATTN: GIRAY OCALGIRAY | | |
| | | MERKEZ MAHALLESI | | |
| | | BAGLAR CADDESI NO. 14/B 34406 | | |
| COMMITTEE OF UNSECURED CREDITORS | ORMO ITHALAT VE IHRACAT AS | KAGITHANE, ISTANBUL TURKEY | GOCALGIRAY@ORMO.COM.TR | Email |
| | | , | | |
| | | ATTN: BRADFORD J. SANDLER, ESQ., JAMES E. O'NEILL, ESQ. | | |
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| | | P.O. BOX 8705 | BSANDLER@PSZJLAW.COM | |
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| | | ATTN: ELIZABETH BANDA CALVO | | |
| | | 500 E. BORDER STREET | | |
| | PERDUE, BRANDON, FIELDER, COLLINS & | SUITE 640 | | |
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| SOUNDED TO CITT OF GRAF EVINE, GRAF EVINE COLLET VILLE 13D | | ATTN: LINDA D. REESE | 256.127 0 @ 1 51 0.11100 111 | 211011 |
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| | PERDUE, BRANDON, FIELDER, COLLINS & | SUITE 640, LB40 | | |
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| | | 1235 NORTH LOOP WEST | | |
| | PERDUE, BRANDON, FIELDER, COLLINS & | SUITE 600 | | |
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| | | 1007 N. ORANGE STRET STREET | | |
| | | SUITE 420 | | |
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| COUNTE TO G.W. NEAE ESTATE OF GEORGIA, ELEC | TIEROON TERDINAND EE | ATTN: M. BLAKE CLEARY, GREGORY J. FLASSER | JETT NETICANDINO WITEN END.COM | Eman |
| | | 1313 N. MARKET STREET | | |
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| COUNTRY OF THE PROPERTY OF THE | . C LIVINGERSON & COMMOON LEI | ATTN: RICK A. STEINBERG, ESQ. | S. S | Eman |
| | | 50 TICE BOULEVARD, SUITE 380 | | |
| COUNSEL TO OOCL USA INC. | PRICE MEESE SHULMAN & D'ARMINIO, P.C. | WOODCLIFF LAKE NJ 07677 | RSTEINBERG@PRICEMEESE.COM | Email |
| COUNTY TO COOL CONTINC. | WELDE STOLINAIV & D'ANVINVIO, F.C. | ATTN: GERALD P. KENNEDY, ESQ. | | Eman |
| | | 525 B STREET | | |
| | PROCOPIO, CORY, HARGREAVES & SAVITCH | SUITE 2200 | | |
| COUNSEL TO MANN ENTERPRISES, INC. | LLP | | GERVI'D KENNEDA WDBOCOBIO COM | Email |
| COUNSEL TO IVIAININ EINTERPRISES, INC. | LLF | SAN DIEGO CA 92101 | GERALD.KENNEDY@PROCOPIO.COM | EIIIdii |
| | | ATTN: ANDREW BETTWY, ESQ. | | |
| COLINSEL TO CENTEDRADOGE DARTNERS L.D. | DDOCKALIED DOCE II D | ELEVEN TIMES SQUARE | ADETTIAN ADDOCKALIED COM | Email |
| COUNSEL TO CENTERBRIDGE PARTNERS, L.P. | PROSKAUER ROSE LLP | NEW YORK NY 10036 | ABETTWY@PROSKAUER.COM | Email |

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Exhibit A

| DESCRIPTION | NAME | ADDRESS | EMAIL | METHOD OF SERVICE |
|--|--|--|---|-------------------|
| | | ATTN: CHARLES A. DALE, ESQ. | | |
| | | ONE INTERNATIONAL PLACE | | |
| COUNSEL TO CENTERBRIDGE PARTNERS, L.P. | PROSKAUER ROSE LLP | BOSTON MA 02110 | CDALE@PROSKAUER.COM | Email |
| · | | ATTN: BANKRUPTCY DEPT | | |
| | | PO BOX 9020192 | | |
| PUERTO RICO ATTORNEY GENERAL | PUERTO RICO ATTORNEY GENERAL | SAN JUAN PR 00902-0192 | | First Class Mail |
| | | | | |
| | | ATTN: SUSHEEL KIRPALANI, ERIC KAY, RACHEL HARRINGTON | | |
| | | 295 FIFTH AVENUE | SUSHEELKIRPALANI@QUINNEMANUEL.COM | |
| | QUINN EMANUEL URQUHART & SULLIVAN, | 9TH FLOOR | ERICKAY@QUINNEMANUEL.COM | |
| COUNSEL TO BOOT BARN, INC. | LLP | NEW YORK NY 10016 | RACHELHARRINGTON@QUINNEMANUEL.COM | Email |
| , | 7-7 | ATTN: TIMOTHY T. MITCHELL, ESQUIRE | | |
| | | 4422 RIDGESIDE DRIVE | TIM@RASHTIANDMITCHELL.COM | |
| COUNSEL TO BIRCH RUN STATION, LLC | RASHTI AND MITCHELL, ATTORNEYS AT LAW | | DKRM@AOL.COM | Email |
| COUNTRY LEG | The second secon | ATTN: KURT F. GWYNNE, JASON D. ANGELO | J. C. | 2.11011 |
| 1 | | 1201 NORTH MARKET STREET | | |
| COUNSEL TO BANK OF AMERICA, N.A., AS PREPETITION ABL | | SUITE 1500 | KGWYNNE@REEDSMITH.COM | |
| AGENT | REED SMITH LLP | WILMINGTON DE 19801 | JANGELO@REEDSMITH.COM | Email |
| AGENT | REED SWITTI EEI | ATTN: DAVID M. REEDER, ESQ. | JANGELO@ REEDSWITTH.COM | Lilian |
| | | 1801 CENTURY PARK EAST | | |
| | | 16TH FLOOR | | |
| COUNSEL TO ASL INVESTMENTS, LLC | REEDER LAW CORPORATION | LOS ANGELES CA 90067 | DAVID@REEDERLAW.COM | Email |
| COONSEL TO ASE INVESTIMENTS, LEC | REEDER LAW CORPORATION | ATTN: ERNST BELL | DAVID@REEDERLAW.COM | Liliali |
| | | ONE INDEPENDENT DRIVE | | |
| | | SUITE 114 | | |
| COMMUTTEE OF LINGECHIPED CREDITORS | DECEMEN CENTERS 1 D | | EDNICTURE LA DECENIOVERNITERE COM | F:I |
| COMMITTEE OF UNSECURED CREDITORS | REGENCY CENTERS, L.P. | JACKSONVILLE FL 32202 | ERNSTBELL@REGENCYCENTERS.COM | Email |
| | | ATTN: MARK D. COLLINS, ALEXANDER R. STEIGER | | |
| | | ONE RODNEY SQUARE | CTELCED & DLE COM | |
| | DIGUADOS LANGON O FINICED DA | 920 NORTH KING STREET | STEIGER@RLF.COM | |
| COUNSEL TO SVP SEWING BRANDS LLC ("SVP SEWING") | RICHARDS, LAYTON & FINGER, P.A. | WILMINGTON DE 19801 | COLLINS@RLF.COM | Email |
| | | ATTN: J. MARK CHEVALLIER, MICHAEL T. PIPKIN | | |
| | | 901 MAIN ST., SUITE 3200 | MCHEVALLIER@ROMCLAW.COM | |
| COUNSEL TO VENTURE HULEN, LP ("VENTURE HULEN") | ROCHELLE MCCULLOUGH, LLP | DALLAS TX 75202 | MPIPKIN@ROMCLAW.COM | Email |
| | | ATTN: EVAN T. MILLER, ESQUIRE | | |
| | | 1201 N. MARKET STREET, SUITE 2300 | | |
| | | P.O. BOX 1266 | | |
| COUNSEL TO STUDIO ELUCEO LTD ("STUDIO ELUCEO") | SAUL EWING LLP | WILMINGTON DE 19899 | EVAN.MILLER@SAUL.COM | Email |
| | | | | |
| COUNSEL TO PHILLIPS EDISON & COMPANY INC., ALAMEDA | | | | |
| CROSSING STATION LLC, BEAR CREEK STATION LLC, | | ATTN: MONIQUE B. DISABATINO, ESQUIRE | | |
| BEAVERCREEK TOWNE STATION LLC, HAMILTON VILLAGE | | 1201 NORTH MARKET STREET, SUITE 2300 | | |
| STATION LLC, LAKEWOOD STATION LLC, RAYNHAM STATION | | P.O. BOX 1266 | | |
| LLC, AND RICHMOND STATION LLC, FAIRWAY-FALLS, LLC | SAUL EWING LLP | WILMINGTON DE 19899 | MONIQUE.DISABATINO@SAUL.COM | Email |
| | | ATTN: RYAN COY, ESQUIRE | | |
| | | 1888 CENTURY PARK E, SUITE 1500 | | |
| COUNSEL TO STUDIO ELUCEO LTD ("STUDIO ELUCEO") | SAUL EWING LLP | LOS ANGELES CA 90067 | RYAN.COY@SAUL.COM | Email |

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Exhibit A

| DESCRIPTION | NAME | ADDRESS | EMAIL | METHOD OF SERVICE |
|--|---|---------------------------------|----------------------------------|-------------------|
| COUNSEL TO PHILLIPS EDISON & COMPANY INC., ALAMEDA | | | | |
| CROSSING STATION LLC, BEAR CREEK STATION LLC, | | ATTN: TURNER N. FALK, ESQUIRE | | |
| BEAVERCREEK TOWNE STATION LLC, HAMILTON VILLAGE | | CENTRE SQUARE WEST | | |
| STATION LLC, LAKEWOOD STATION LLC, RAYNHAM STATION | | 1500 MARKET STREET, 38TH FLOOR | | |
| LLC, AND RICHMOND STATION LLC | SAUL EWING LLP | PHILADELPHIA PA 19102 | TURNER.FALK@SAUL.COM | Email |
| ELG, AND INCHMIOND STATION ELG | SAGE EVING EE | ATTN: BANKRUPTCY DEPARTMENT | TOTALLATION | Email |
| | | BROOKFIELD PLACE | | |
| | SECURITIES & EXCHANGE COMMISSION - NY | | BANKRUPTCYNOTICESCHR@SEC.GOV | |
| SECURITIES AND EXCHANGE COMMISSION - REGIONAL OFFICE | OFFICE | NEW YORK NY 10281-1022 | NYROBANKRUPTCY@SEC.GOV | Email |
| SECONTIES AND EXCHANGE COMMISSION REGIONAL OFFICE | OTTICE | ATTN: BANKRUPTCY DEPARTMENT | WINOBANKKOI TETWOLE.GOV | Email |
| | | ONE PENN CENTER | | |
| | SECURITIES & EXCHANGE COMMISSION - | 1617 JFK BLVD, STE 520 | | |
| CECURITIES AND EVOLUNDES COMMISSION. RECIONAL OFFICE | | | CECD ANY DUDTOV ACEC COV | Eil |
| SECURITIES AND EXCHANGE COMMISSION - REGIONAL OFFICE | PHILADELPHIA OFFICE | PHILADELPHIA PA 19103 | SECBANKRUPTCY@SEC.GOV | Email |
| | | ATTN: SECRETARY OF THE TREASURY | | |
| CECURITIES AND EVOLUNIOS CONTRACTOR USADOLUNDEEDS | SECURITIES AND EVOLUNIOS CON INVISCIONA | 100 F. STREET NE | 5500 ANI/OUDTO/ 0.550 CO./ | - " |
| SECURITIES AND EXCHANGE COMMISSION - HEADQUARTERS | SECURITIES AND EXCHANGE COMMISSION | WASHINGTON DC 20549 | SECBANKRUPTCY@SEC.GOV | Email |
| | | ATTN: JAMES B. SOWKA, ESQUIRE | | |
| | | 233 S. WACHER DRIVE | | |
| | | SUITE 8000 | | |
| COUNSEL TO IG DESIGN GROUP AMERICAS, INC. | SEYFARTH SHAW LLP | CHICAGO IL 60606 | JSOWKA@SEYFARTH.COM | Email |
| | | ATTN: RONALD M. TUCKER, ESQ. | | |
| | SIMON PROPERTY GROUP, INC. AND ITS | 225 WEST WASHINGTON STREET | | |
| COMMITTEE OF UNSECURED CREDITORS | RELATED ENTITIES | INDIANAPOLIS IN 46204 | RTUCKER@SIMON.COM | Email |
| | | ATTN: MICHELLE E. SHRIRO, ESQ. | | |
| | | 16200 ADDISON ROAD | | |
| COUNSEL TO BRIDGE33 CAPITAL LLC, RPI RIDGMAR TOWN | | SUITE 140 | | |
| SQUARE, LTD. | SINGER & LEVICK, P.C. | ADDISON TX 75001 | MSHRIRO@SINGERLEVICK.COM | Email |
| | | ATTN: DANA S. PLON, ESQUIRE | | |
| COUNSEL TO G&I IX EMPIRE MCKINLEY MILESTRIP LLC, ARD | | 123 SOUTH BROAD STREET | | |
| MACARTHUR LLC, CONCORD RETAIL PARTNERS, L.P., | | SUITE 2100 | | |
| CENTERTON SQUARE, LLC | SIRLIN LESSER & BENSON, P.C. | PHILADELPHIA PA 19109 | DPLON@SIRLINLAW.COM | Email |
| | | ATTN: MICHAEL D. BRESLAUER | | |
| | SOLOMON WARD SEIDENWURM & SMITH | 401 B STREET, SUITE 1200 | | |
| COUNSEL TO ALAMO CENTER, LLC | LL | SAN DIEGO CA 92101 | MBRESLAUER@SWSSLAW.COM | Email |
| · | | ATTN: JOSEPH B. SPERO | | |
| | | 3213 WEST 26TH STREET | | |
| COUNSEL TO SUMMIT TOWNE CENTRE | SPERO LAW OFFICE | ERIE PA 16506 | SPEROFIRM@SPEROLAWOFFICE.COM | Email |
| | | ATTN: MARK A. SALZBERG | | |
| | | 2550 M STREET, NW | | |
| COUNSEL TO BLUE YONDER, INC. | SQUIRE PATTON BOGGS (US) LLP | WASHINGTON DC 20037 | MARK.SALZBERG@SQUIREPB.COM | Email |
| COONSEL TO BEDE TOTALIN, INC. | 545 1711 1011 50003 (03) EEI | ATTN: JOSEPH H. LEMKIN, ESQUIRE | THE WALLS REDETION SQUITTED BOOM | Emon |
| | | P.O. BOX 5315 | | |
| COUNSEL TO BAYSHORE VILLAGE (U.S.), INC. | STARK & STARK, P.C. | PRINCETON NJ 08543 | JLEMKIN@STARK-STARK.COM | Email |
| COUNSEL TO BATSHORE VILLAGE (U.S.), INC. | JIAM & JIAM, F.C. | ATTN: BANKRUPTCY DEPT | JELIVININESTANK-STANK.COM | Liliali |
| | | | | |
| | | 501 WASHINGTON AVE. | | |
| CTATE OF ALABAMA ATTORNEY CENERAL | CTATE OF ALABAMA ATTORNEY CONTRA | P.O. BOX 300152 | | First Class Maril |
| STATE OF ALABAMA ATTORNEY GENERAL | STATE OF ALABAMA ATTORNEY GENERAL | MONTGOMERY AL 36130-0152 | | First Class Mail |

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Exhibit A

| DESCRIPTION | NAME | ADDRESS | EMAIL | METHOD OF SERVICE |
|---------------------------------------|--|--|-------------------------------|-------------------|
| | | ATTN: BANKRUPTCY DEPT | | |
| | | 1031 W. 4TH AVENUE | | |
| | | SUITE 200 | | |
| STATE OF ALASKA ATTORNEY GENERAL | STATE OF ALASKA ATTORNEY GENERAL | ANCHORAGE AK 99501-1994 | ATTORNEY.GENERAL@ALASKA.GOV | Email |
| | | ATTN: BANKRUPTCY DEPT | | |
| | | 2005 N CENTRAL AVE | | |
| STATE OF ARIZONA ATTORNEY GENERAL | STATE OF ARIZONA ATTORNEY GENERAL | PHOENIX AZ 85004-2926 | AGINFO@AZAG.GOV | Email |
| | | ATTN: BANKRUPTCY DEPT | | |
| | | 323 CENTER ST. | | |
| | | SUITE 200 | | |
| STATE OF ARKANSAS ATTORNEY GENERAL | STATE OF ARKANSAS ATTORNEY GENERAL | LITTLE ROCK AR 72201-2610 | | First Class Mail |
| | | ATTN: BANKRUPTCY DEPT | | |
| | | 1300 "I" STREET | | |
| STATE OF CALIFORNIA ATTORNEY GENERAL | STATE OF CALIFORNIA ATTORNEY GENERA | L SACRAMENTO CA 95814-2919 | BANKRUPTCY@COAG.GOV | Email |
| | | ATTN: BANKRUPTCY DEPT | | |
| | | RALPH L. CARR COLORADO JUDICIAL CENTER | | |
| | | 1300 BROADWAY, 10TH FLOOR | | |
| STATE OF COLORADO ATTORNEY GENERAL | STATE OF COLORADO ATTORNEY GENERA | DENVER CO 80203 | | First Class Mail |
| | | ATTN: BANKRUPTCY DEPT | | |
| | STATE OF CONNECTICUT ATTORNEY | 165 CAPITOL AVENUE | ATTORNEY.GENERAL@CT.GOV | |
| STATE OF CONNECTICUT ATTORNEY GENERAL | GENERAL | HARTFORD CT 06106 | DENISE.MONDELL@CT.GOV | Email |
| | | ATTN: BANKRUPTCY DEPT | | |
| | | CARVEL STATE OFFICE BLDG. | | |
| | | 820 N. FRENCH ST. | | |
| STATE OF DELAWARE ATTORNEY GENERAL | STATE OF DELAWARE ATTORNEY GENERAL | | ATTORNEY.GENERAL@STATE.DE.US | Email |
| | | ATTN: BANKRUPTCY DEPT | | |
| | | THE CAPITOL, PL 01 | | |
| STATE OF FLORIDA ATTORNEY GENERAL | STATE OF FLORIDA ATTORNEY GENERAL | TALLAHASSEE FL 32399-1050 | | First Class Mail |
| | | ATTN: BANKRUPTCY DEPT | | |
| | | 40 CAPITAL SQUARE, SW | | |
| STATE OF GEORGIA ATTORNEY GENERAL | STATE OF GEORGIA ATTORNEY GENERAL | ATLANTA GA 30334-1300 | | First Class Mail |
| | | ATTN: BANKRUPTCY DEPT | | |
| | | 425 QUEEN ST | | |
| STATE OF HAWAII ATTORNEY GENERAL | STATE OF HAWAII ATTORNEY GENERAL | HONOLULU HI 96813 | | First Class Mail |
| | | ATTN: BANKRUPTCY DEPT | | |
| | | 700 W. JEFFERSON STREET, SUITE 210 | | |
| | | P.O. BOX 83720 | | |
| STATE OF IDAHO ATTORNEY GENERAL | STATE OF IDAHO ATTORNEY GENERAL | BOISE ID 83720-1000 | | First Class Mail |
| | | ATTN: BANKRUPTCY DEPT | | |
| | | JAMES R. THOMPSON CTR. | | |
| STATE OF HUMANOIS ATTORNEY SENSON | CTATE OF HUNDING ATTORNEY OF THE COMMENT | 100 W. RANDOLPH ST. | WEDNANCTED COATS STATE II IIS | Essa II |
| STATE OF ILLINOIS ATTORNEY GENERAL | STATE OF ILLINOIS ATTORNEY GENERAL | CHICAGO IL 60601 | WEBMASTER@ATG.STATE.IL.US | Email |
| | | ATTN: BANKRUPTCY DEPT | | |
| | | 302 W. WASHINGTON ST. | | |
| CTATE OF INDIANA ATTORNEY CONSOL | CTATE OF INDIANA ATTORNEY OF | 5TH FLOOR | | First Cl. 34 ' |
| STATE OF INDIANA ATTORNEY GENERAL | STATE OF INDIANA ATTORNEY GENERAL | INDIANAPOLIS IN 46204 | | First Class Mail |

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Exhibit A

| DESCRIPTION | NAME | ADDRESS | EMAIL | METHOD OF SERVICE |
|---|---|--|--|----------------------|
| | | ATTN: BANKRUPTCY DEPT | | |
| | | INDIANA GOVERNMENT CENTER SOUTH | | |
| | | 302 W. WASHINGTON ST., 5TH FLOOR | | |
| STATE OF INDIANA ATTORNEY GENERAL | STATE OF INDIANA ATTORNEY GENERAL | INDIANAPOLIS IN 46204 | INFO@ATG.IN.GOV | Email |
| | | ATTN: BANKRUPTCY DEPT | | |
| | | HOOVER STATE OFFICE BLDG. | | |
| | | 1305 E. WALNUT STREET | | |
| STATE OF IOWA ATTORNEY GENERAL | STATE OF IOWA ATTORNEY GENERAL | DES MOINES IA 50319 | WEBTEAM@AG.IOWA.GOV | Email |
| | | ATTN: BANKRUPTCY DEPT | | |
| | | 120 SW 10TH AVE., 2ND FLOOR | | |
| STATE OF KANSAS ATTORNEY GENERAL | STATE OF KANSAS ATTORNEY GENERAL | TOPEKA KS 66612-1597 | | First Class Mail |
| | | ATTN: BANKRUPTCY DEPT | | |
| | | 700 CAPITOL AVENUE, SUITE 118 | | |
| STATE OF KENTUCKY ATTORNEY GENERAL | STATE OF KENTUCKY ATTORNEY GENERAL | FRANKFORT KY 40601-3449 | | First Class Mail |
| | | ATTN: BANKRUPTCY DEPT | | |
| | | 1885 NORTH THIRD STREET | | |
| | | P.O. BOX 94095 | | |
| STATE OF LOUISIANA ATTORNEY GENERAL | STATE OF LOUISIANA ATTORNEY GENERAL | BATON ROUGE LA 70804-4095 | CONSUMERINFO@AG.STATE.LA.US | Email |
| | 57712 61 26 6 6 7 W 17 W 16 W 12 Y 62 W 12 W 12 | ATTN: BANKRUPTCY DEPT | 0011001112111111 0 @ 110101111121100 | |
| | | STATE HOUSE STATION 6 | | |
| STATE OF MAINE ATTORNEY GENERAL | STATE OF MAINE ATTORNEY GENERAL | AUGUSTA ME 04333-0000 | KAITLYN.M.HUSAR@MAINE.GOV | Email |
| STATE OF WINNEY TORNET GENERALE | STATE OF WHATE ALTOHAVE TO CAVERAGE | ATTN: BANKRUPTCY DEPT | WWIETITH WILLIAM WING WING WING WING WING WING WING WING | Eman |
| | | 200 ST. PAUL PLACE | | |
| STATE OF MARYLAND ATTORNEY GENERAL | STATE OF MARYLAND ATTORNEY GENERAL | BALTIMORE MD 21202-2202 | OAG@OAG.STATE.MD.US | Email |
| STATE OF WARTEAND ATTORNET GENERAL | STATE OF WARTEAND ATTORNET GENERAL | ATTN: BANKRUPTCY DEPT | UAGE UAG.STATE.WD.US | Eman |
| | STATE OF MASSACHUSETTS ATTORNEY | ONE ASHBURTON PLACE | | |
| STATE OF MASSACHUSETTS ATTORNEY GENERAL | GENERAL | BOSTON MA 02108-1698 | | First Class Mail |
| STATE OF WASSACHOSETTS ATTORNET GENERAL | GENERAL | ATTN: BANKRUPTCY DEPT | | i ii st Class Iviali |
| | | G. MENNEN WILLIAMS BUILDING, 7TH FLOOR | | |
| | | 525 W. OTTAWA ST., P.O. BOX 30212 | | |
| STATE OF MICHIGAN ATTORNEY GENERAL | STATE OF MICHIGAN ATTORNEY GENERAL | LANSING MI 48909-0212 | MIAG@MICHIGAN.GOV | Email |
| STATE OF MICHIGAN ATTORNET GENERAL | STATE OF MICHIGAN ATTORNET GENERAL | ATTN: BANKRUPTCY DEPT | MIAGENICHIGAN.GOV | Elilali |
| | | SUITE 102. STATE CAPITAL | | |
| | | 75 DR. MARTIN LUTHER KING JR. BLVD. | | |
| STATE OF MINNESOTA ATTORNEY GENERAL | STATE OF MINNESOTA ATTORNEY GENERAL | | | First Class Mail |
| STATE OF MINNESOTA ATTORNET GENERAL | STATE OF WIINNESOTA ATTORNET GENERAL | ATTN: BANKRUPTCY DEPT | | FIISt Class Mail |
| | | 550 HIGH STREET | | |
| | | SUITE 1200 | | |
| CTATE OF MICCICCIPPI ATTORNEY CENEDAL | CTATE OF MICCICCIPPI ATTORNEY CENTRAL | | | First Class Mail |
| STATE OF MISSISSIPPI ATTORNEY GENERAL | STATE OF MISSISSIPPI ATTORNEY GENERAL | JACKSON MS 39201 | | First Class Mail |
| | | ATTN: BANKRUPTCY DEPT | | |
| | | SUPREME COURT BUILDING | | |
| STATE OF MUSSOURL ATTORNEY SENIERAL | STATE OF MISSOURI ATTORNEY SENSON | 207 W. HIGH ST. | ATTORNEY CENERAL CACO MO COV | Em all |
| STATE OF MISSOURI ATTORNEY GENERAL | STATE OF MISSOURI ATTORNEY GENERAL | JEFFERSON CITY MO 65101 | ATTORNEY.GENERAL@AGO.MO.GOV | Email |
| | | ATTN: BANKRUPTCY DEPT | | |
| | | JUSTICE BLDG. | | |
| | | 215 N. SANDERS | | |
| STATE OF MONTANA ATTORNEY GENERAL | STATE OF MONTANA ATTORNEY GENERAL | HELENA MT 59620-1401 | CONTACTDOJ@MT.GOV | Email |

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Exhibit A

| DESCRIPTION | NAME | ADDRESS | EMAIL | METHOD OF SERVIC |
|--|--|------------------------------|--|--------------------|
| | | ATTN: BANKRUPTCY DEPT | | |
| | | 2115 STATE CAPITOL | | |
| | | P.O. BOX 98920 | | |
| STATE OF NEBRASKA ATTORNEY GENERAL | STATE OF NEBRASKA ATTORNEY GENERAL | LINCOLN NE 68509-8920 | NEDOJ@NEBRASKA.GOV | Email |
| | | ATTN: BANKRUPTCY DEPT | | |
| | | OLD SUPREME CT. BLDG. | | |
| | | 100 N. CARSON ST. | | |
| STATE OF NEVADA ATTORNEY GENERAL | STATE OF NEVADA ATTORNEY GENERAL | CARSON CITY NV 89701 | AGINFO@AG.NV.GOV | Email |
| | | ATTN: BANKRUPTCY DEPT | | |
| | STATE OF NEW HAMPSHIRE ATTORNEY | 1 GRANITE PLACE SOUTH | | |
| STATE OF NEW HAMPSHIRE ATTORNEY GENERAL | GENERAL | CONCORD NH 03301 | ATTORNEYGENERAL@DOJ.NH.GOV | Email |
| | | ATTN: BANKRUPTCY DEPT | | |
| | | RJ HUGHES JUSTICE COMPLEX | | |
| | | 25 MARKET STREET | | |
| STATE OF NEW JERSEY ATTORNEY GENERAL | STATE OF NEW JERSEY ATTORNEY GENERAL | TRENTON NJ 08625-0080 | ASKCONSUMERAFFAIRS@LPS.STATE.NJ.US | Email |
| THE OF NEW JERSET ATTORNET GENERALE | STATE OF INEW SERSET ATTORNEY GENERALE | ATTN: BANKRUPTCY DEPT | 75KC01130WEW 17WING@EF3.57WE.W.03 | Eman |
| | STATE OF NEW MEXICO ATTORNEY | P.O. DRAWER 1508 | | |
| STATE OF NEW MEXICO ATTORNEY GENERAL | GENERAL | SANTA FE NM 87504-1508 | | First Class Mail |
| STATE OF NEW WEXICO ATTORNET GENERAL | GENERAL | ATTN: BANKRUPTCY DEPT | | i ii st Class Wali |
| | | DEPT. OF LAW | | |
| | | | | |
| STATE OF NEW YORK ATTORNEY CENERAL | STATE OF NEW YORK ATTORNEY SENERAL | THE CAPITOL, 2ND FLOOR | | First Class Mail |
| STATE OF NEW YORK ATTORNEY GENERAL | STATE OF NEW YORK ATTORNEY GENERAL | ALBANY NY 12224-0341 | | First Class Mail |
| | | ATTN: BANKRUPTCY DEPT | | |
| | | DEPT. OF JUSTICE | | |
| | STATE OF NORTH CAROLINA ATTORNEY | P.O. BOX 629 | | |
| STATE OF NORTH CAROLINA ATTORNEY GENERAL | GENERAL | RALEIGH NC 27602-0629 | | First Class Mail |
| | | ATTN: BANKRUPTCY DEPT | | |
| | | STATE CAPITOL | | |
| | STATE OF NORTH DAKOTA ATTORNEY | 600 E BOULEVARD AVE DEPT 125 | | |
| STATE OF NORTH DAKOTA ATTORNEY GENERAL | GENERAL | BISMARCK ND 58505-0040 | NDAG@ND.GOV | Email |
| | | ATTN: BANKRUPTCY DEPT | | |
| | | STATE OFFICE TOWER | | |
| | | 30 E. BROAD ST., 14TH FLOOR | | |
| STATE OF OHIO ATTORNEY GENERAL | STATE OF OHIO ATTORNEY GENERAL | COLUMBUS OH 43266-0410 | | First Class Mail |
| | | ATTN: BANKRUPTCY DEPT | | |
| | | 313 NE 21ST STREET | | |
| STATE OF OKLAHOMA ATTORNEY GENERAL | STATE OF OKLAHOMA ATTORNEY GENERAL | OKLAHOMA CITY OK 73105 | | First Class Mail |
| | | ATTN: BANKRUPTCY DEPT | | |
| | | JUSTICE BLDG. | | |
| | | 1162 COURT STREET NE | | |
| STATE OF OREGON ATTORNEY GENERAL | STATE OF OREGON ATTORNEY GENERAL | SALEM OR 97301 | CONSUMER.HOTLINE@DOJ.STATE.OR.US | Email |
| STATE OF OREGOTATIONNEL SERVEIVE | STATE OF CREGOTAL TOTALET GENERALE | ATTN: BANKRUPTCY DEPT | CONSONIERENO TENTE (CONSONIERENO CONSONIERENO CONSONIEREN | Eman |
| | | STRAWBERRY SQUARE | | |
| | STATE OF PENNSYLVANIA ATTORNEY | 16TH FLOOR | | |
| STATE OF DENINGVINANIA ATTORNEY CENTRAL | | | | First Class Masil |
| STATE OF PENNSYLVANIA ATTORNEY GENERAL | GENERAL | HARRISBURG PA 17120 | | First Class Mail |
| | STATE OF BUODE IS: AND ATTORNEY | ATTN: BANKRUPTCY DEPT | | |
| | STATE OF RHODE ISLAND ATTORNEY | 150 SOUTH MAIN STREET | | |
| STATE OF RHODE ISLAND ATTORNEY GENERAL | GENERAL | PROVIDENCE RI 02903-0000 | | First Class Mail |

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Exhibit A

| DESCRIPTION | NAME | ADDRESS | EMAIL | METHOD OF SERVICE |
|--|--|--|------------------------------------|----------------------|
| | | ATTN: BANKRUPTCY DEPT | | |
| | | REMBERT C. DENNIS OFFICE BLDG. | | |
| | STATE OF SOUTH CAROLINA ATTORNEY | P.O. BOX 11549 | | |
| STATE OF SOUTH CAROLINA ATTORNEY GENERAL | GENERAL | COLUMBIA SC 29211-1549 | | First Class Mail |
| | | ATTN: BANKRUPTCY DEPT | | |
| | | 1302 EAST HIGHWAY 14 | | |
| | STATE OF SOUTH DAKOTA ATTORNEY | SUITE 1 | | |
| STATE OF SOUTH DAKOTA ATTORNEY GENERAL | GENERAL | PIERRE SD 57501-8501 | CONSUMERHELP@STATE.SD.US | Email |
| | | ATTN: BANKRUPTCY DEPT | | |
| | | 425 5TH AVENUE NORTH | | |
| STATE OF TENNESSEE ATTORNEY GENERAL | STATE OF TENNESSEE ATTORNEY GENERAL | NASHVILLE TN 37243 | GINA.HANTEL@AG.TN.GOV | Email |
| | | ATTN: BANKRUPTCY DEPT | | |
| | | CAPITOL STATION | | |
| | | P.O. BOX 12548 | | |
| STATE OF TEXAS ATTORNEY GENERAL | STATE OF TEXAS ATTORNEY GENERAL | AUSTIN TX 78711-2548 | PUBLIC.INFORMATION@OAG.STATE.TX.US | Email |
| | | ATTN: BANKRUPTCY DEPT | | - |
| | | STATE CAPITOL, ROOM 236 | | |
| STATE OF UTAH ATTORNEY GENERAL | STATE OF UTAH ATTORNEY GENERAL | SALT LAKE CITY UT 84114-0810 | UAG@UTAH.GOV | Email |
| | | ATTN: BANKRUPTCY DEPT | | |
| | | 109 STATE ST. | | |
| STATE OF VERMONT ATTORNEY GENERAL | STATE OF VERMONT ATTORNEY GENERAL | MONTPELIER VT 05609-1001 | | First Class Mail |
| 57712 61 YELLMOTT 7117611121 GENERAL | 57772 | ATTN: BANKRUPTCY DEPT | | r not class man |
| | | 202 NORTH NINTH STREET | | |
| STATE OF VIRGINIA ATTORNEY GENERAL | STATE OF VIRGINIA ATTORNEY GENERAL | RICHMOND VA 23219 | | First Class Mail |
| STATE OF VINGINIA ATTOMICE SERVENCE | STATE OF VINGINIA TATIONNET GENERALE | ATTN: BANKRUPTCY DEPT | | THIS CIASS WITH |
| | | 1125 WASHINGTON ST. SE | | |
| | STATE OF WASHINGTON ATTORNEY | P.O. BOX 40100 | | |
| STATE OF WASHINGTON ATTORNEY GENERAL | GENERAL | OLYMPIA WA 98504-0100 | | First Class Mail |
| STATE OF WASHINGTON ATTORNET GENERAL | CENTERVIE | ATTN: BANKRUPTCY DEPT | | THIS CIASS WITH |
| | | STATE CAPITOL | | |
| | STATE OF WEST VIRGINIA ATTORNEY | 1900 KANAWHA BLVD., E. | | |
| STATE OF WEST VIRGINIA ATTORNEY GENERAL | GENERAL | CHARLESTON WV 25305 | CONSUMER@WVAGO.GOV | Email |
| 57712 61 17251 7110HHH.71110HH.21 62112HH.2 | 02.12.0.12 | ATTN: BANKRUPTCY DEPT | | 2 |
| | | WISCONSIN DEPARTMENT OF JUSTICE | | |
| | | STATE CAPITOL, ROOM 114 EAST, P. O. BOX 7857 | | |
| STATE OF WISCONSIN ATTORNEY GENERAL | STATE OF WISCONSIN ATTORNEY GENERAL | MADISON WI 53707-7857 | | First Class Mail |
| 57772 61 VIGGORGIN 771 TORRIE E GENERALE | | ATTN: BANKRUPTCY DEPT | | i ii se siass iviaii |
| | | 123 CAPITOL BUILDING | | |
| | | 200 W. 24TH STREET | | |
| STATE OF WYOMING ATTORNEY GENERAL | STATE OF WYOMING ATTORNEY GENERAL | CHEYENNE WY 82002 | | First Class Mail |
| STATE OF THE PROPERTY OF THE P | - TOTAL OF THE STATE OF THE STA | ATTN: DANIEL M. PEREIRA, ESQUIRE | | 50 5.055 141011 |
| | | 2005 MARKET STREET, SUITE 2600 | | |
| COUNSEL TO RITHUM CORPORATION | STRADLEY, RONON, STEVENS & YOUNG, LLP | · | DPEREIRA@STRADLEY.COM | Email |
| COUNTY TO MITHOWI CONFORMATION | STRADELT, NONON, STEVENS & TOUNG, LEF | ATTN: WILLIAM A. HAZELTINE, ESQ., WILLIAM D. SULLIVAN, | DI ENEMA WOTTABLET.COM | LIIIdii |
| | | ESQ. | | |
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| JANOME AMERICA INC. ("JANOME") | SULLIVAN HAZELTINE ALLINSON LLC | WILMINGTON DE 19801 | BSULLIVAN@SHA-LLC.COM | Email |
| DANOIVIL AIVIENICA IINC. (JANOIVIE) | SOLLIVAIN MAZELTINE ALLINSOIN LLC | AN ICIAILIAO LOIA DE 12001 | DJOLLIVAIN@JNA-LLC.COIVI | EIIIaii |

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Exhibit A

Core/2002 Service List Served as set forth below

| DESCRIPTION | NAME | ADDRESS | EMAIL | METHOD OF SERVICE |
|---|-------------------------------------|--|--------------------------------------|-------------------|
| | | ATTN: CHARLES S. STAHL, JR | | |
| COUNSEL TO DEPTH COMMERCE LLC, FKA MELON | | 2525 CABOT DRIVE, SUITE 204 | | |
| TECHNOLOGIES, LLC | SWANSON, MARTIN & BELL, LLP | LISLE IL 60532 | CSTAHL@SMBTRIALS.COM | Email |
| • | | ATTN: BRADSHAW ROST, ESQ. | | |
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| | | ATTN: LAURA L. MCCLOUD | | |
| | | BANKRUPTCY DIVISION | | |
| | | PO BOX 20207 | | |
| TENNESSEE ATTORNEY GENERAL'S OFFICE | TENNESSEE DEPARTMENT OF REVENUE | NASHVILLE TN 37202-0207 | AGBANKDELAWARE@AG.TN.GOV | Email |
| TEMPESSEE / TO MET GENERALS OF THE | TENNESSEE DELYMMENT OF REVEROE | ATTN: CHRISTOPHER S. MURPHY | 7.05/11/1825/10/11/26/10:11/1.007 | Eman |
| | TEXAS ATTORNEY GENERAL'S OFFICE | P.O. BOX 12548 | | |
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| | | 444 EXECUTIVE CENTER BLVD | | |
| | | | | |
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| | | ATTN: FREDERICK B. ROSNER, ESQ., ZHAO (RUBY) LIU, ESQ. | | |
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| | | SUITE 510 | MHORTON@TOBINREYES.COM | |
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| | | ATTN: BANKRUPTCY DEPT | | |
| | | 955 PENNSLYVANIA AVENUE, NW | | |
| UNITED STATES DEPARTMENT OF JUSTICE | UNITED STATES DEPARTMENT OF JUSTICE | WASHINGTON DC 20530-0001 | | First Class Mail |
| | | ATTN: BANKRUPTCY DEPT | | |
| | | US DEPT OF JUSTICE | | |
| | UNITED STATES OF AMERICA ATTORNEY | 950 PENNSYLVANIA AVE NW | | |
| UNITED STATES OF AMERICA ATTORNEY GENERAL | GENERAL | WASHINGTON DC 20530-0001 | | First Class Mail |
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| | | P.O. BOX 2046 | | |
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| COUNSEL TO JOINES LAING LASALLE AIVIERICAS, INC. | WALSH FIZZI O REILLI FALANGA, LLP | ATTN: BANKRUPTCY DEPT | NEBEL@ WALSH.LAW | EIIIdii |
| | | | | |
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In re: JOANN Inc., et al. Case No. 25-10068 (CTG)

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Exhibit A Core/2002 Service List

Served as set forth below

| DESCRIPTION | NAME | ADDRESS | EMAIL | METHOD OF SERVICE |
|---|---------------------------------------|---|----------------------|-------------------|
| | | ATTN: FAYE C. RASCH | | |
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| | | ATTN: JEFF CARRUTH | | |
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| | | ATTN: JOHN J. WILES, ESQ. | | |
| | | 800 KENNESAW AVENUE | | |
| | | SUITE 400 | | |
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| | | ATTN: SEAN M. BEACH, ROBERT S. BRADY, KENNETH J. ENOS | | |
| | | RODNEY SQUARE | SBEACH@YCST.COM | |
| | YOUNG CONAWAY STARGATT & TAYLOR, | 1000 NORTH KING STREET | RBRADY@YCST.COM | |
| COUNSEL TO PROJECT SWIFT LLC, BOOT BARN, INC. | LLP | WILMINGTON DE 19801 | KENOS@YCST.COM | Email |